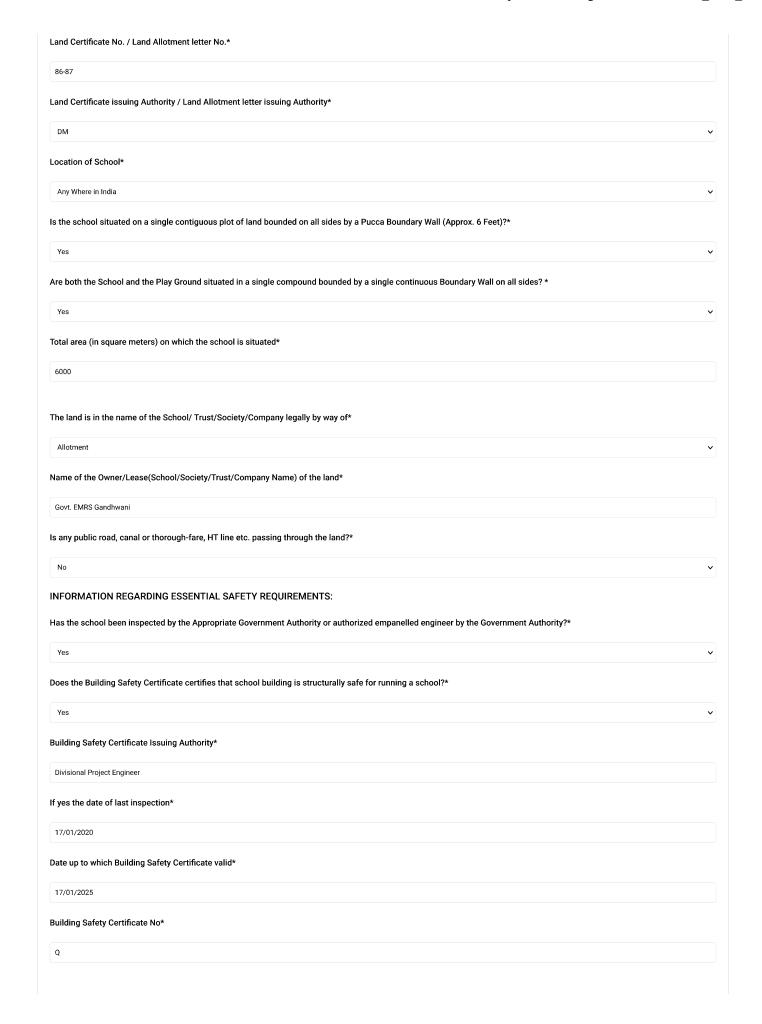


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1 of 5 31/10/2021, 07:09 pm

EKLAVYA MODEL RESIDENTIAL SCHOOL
Address of School
MANDI ROAD GANDHWANI, GANDHWANI, DHAR, DHAR, - 454446
U-DISE code allotted to the school
23250601137
Fill and Generate Mandatory Disclosure link PDF File*
Click to Fill and Generate Mandatory Disclosure link Details (/SARAS/MandatoryDisclosure/DisclosureDetails)
Please fill the mandatory disclosure link details above and generate PDF file. Upload the PDF file on school website and enter the URL in Mandatory Disclosure Link field below. Mandatory Disclosure link (As per board's requirements)* (eg. http://www.xyz.com)
www.emrsgandhwani.in
Name of the Trust/Society running the School
EMRS Gandhwani
Address 1
Mandi Road Gandhwani
Address 2
Gandhwani
Address 3
Dhar
Is the Trust/Society duly registered?
No
Standard/level/class up to which the school is running*
INFORMATION REGARDING APPROVAL LETTER SINCE THE SCHOOL IS ALREADY EXISTING:
Has the school obtained Approval letter for Up-gradation To Senior Secondary Level from the Appropriate Authority i.e. KVS/ NVS/ Directorate of Education/ Education Department of concerned school etc. *
Yes
Approval letter No.*
1336
Approval letter date of issue*
21/06/2019
Approval letter Issuing Authority*
Ayut Bhopal
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP:



3 of 5 31/10/2021, 07:09 pm

 Existing Building Safety Certificat 	e expired and app	med for femorial.				
las the school been inspected by the offic	er of Government	Fire Department?*				
Yes						<u> </u>
Ooes the Fire safety certificate certifies the	at the school build	ling is safe for school from t	the point of view of fire safety?	*		
Yes						~
Fire Safety Certificate Issuing Authority*						
Sarpanch						
f yes the date of last inspection by Fire De	epartment*					
30/12/2019						
Date up to which Fire Safety Certificate val	lid*					
30/12/2025						
iro Safoty Cortificato No.*						
ne safety certificate No.						
çire Safety Certificate No.*						
Q	nired and applied t	for rangual?				
Q Existing Fire Safety Certificate exp		for renewal?				
☐ Existing Fire Safety Certificate exponents of ADDITIONAL CLASS ROO	OMS:			Size (In Squa	are Feet)	
Q Existing Fire Safety Certificate exp	OMS:	No of Additional Rooms	^	Size (In Squa	are Feet)	
Existing Fire Safety Certificate expectables of Additional Class Roots. Sr. No.	OMS:	No of Additional Rooms		25	are Feet)	
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© Existing Fire Safety Certificate expectables of ADDITIONAL CLASS ROC Sr. No. 1 2	OMS:	No of Additional Rooms 34 40		25	are Feet)	\$
© Existing Fire Safety Certificate experience of Additional CLASS ROC Sr. No. 1 2 3 Are you applying with Science Subjects?*	OMS:	No of Additional Rooms 34 40		25	are Feet)	0
© Existing Fire Safety Certificate exportance of Additional CLASS ROC Sr. No. 1 2 3 Are you applying with Science Subjects?*	OMS:	No of Additional Rooms 34 40 20		25	are Feet) Size (In Square Feet)	0
Existing Fire Safety Certificate expectables of ADDITIONAL CLASS ROO Sr. No. 1 2 3 Are you applying with Science Subjects?* Yes DETAILS OF LABORATORIES:	DMS:	No of Additional Rooms 34 40 20		25		0
Existing Fire Safety Certificate exportance of Additional CLASS ROCE. Sr. No. 1 2 3 Are you applying with Science Subjects?* Yes DETAILS OF LABORATORIES: Sr. No.	OMS :	No of Additional Rooms 34 40 20	No of Lab Rooms	25 20 20	Size (In Square Feet)	
Existing Fire Safety Certificate expectables of ADDITIONAL CLASS ROCS. No. 1 2 3 Are you applying with Science Subjects?* Yes DETAILS OF LABORATORIES: Sr. No. 1	Name of Subjet	No of Additional Rooms 34 40 20	No of Lab Rooms	25 20 20	Size (In Square Feet)	

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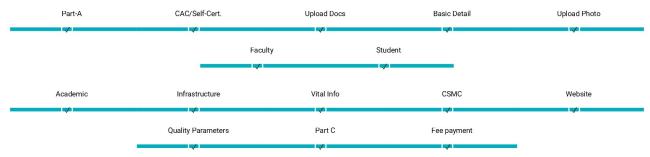
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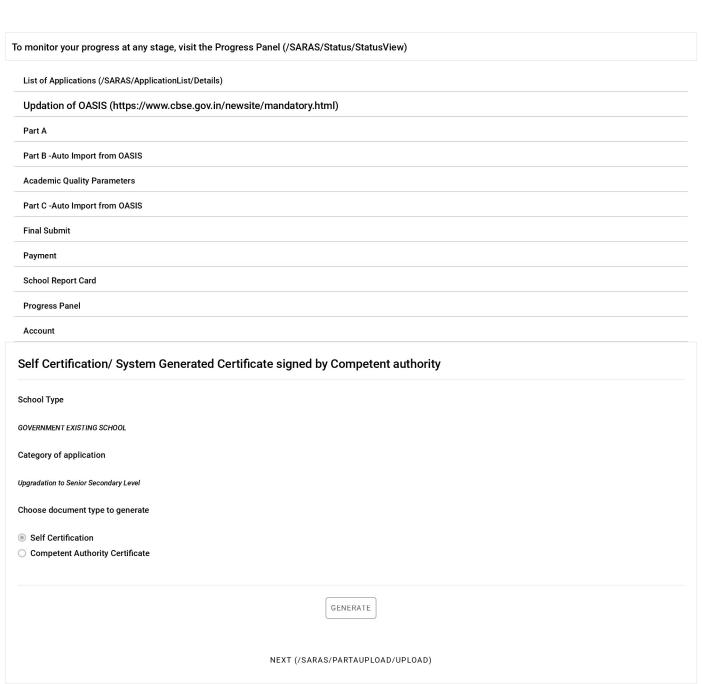
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- cbse.aff[at]nic[dot]in (mailto:cbse.aff[at]nic[dot]in)

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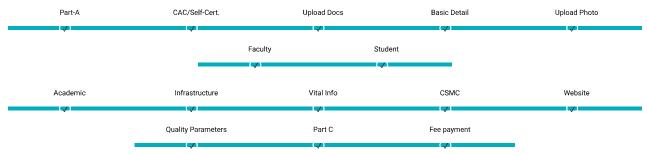
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2 of 2 31/10/2021, 07:10 pm







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1 of 3 31/10/2021, 07:11 pm

Approval Letter	View Document (/SARAS/PartAUpload //iewFile?doc_id=CfDJ8OxYXEcHuAFBo mntpLjuPYNWyJhg4kUKkmP2XxEl2ppE 2tCkTRWIYv55Q-DWD16oUAQb0iTks37AUpA8CJDwUBc0 IT7Am4HK- jnKqEKJNPaHSmsK82TEb0iK7Ux7uHPeJ w)
Land Certificate/ Land Allotment Letter (if there is any change in land from previous year)	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYMLj0PTBoNY_odRS-5YUejPe_2WBXWd18dbdd_irJUC6fSKGI8 RYuGWBk710g9rWBVEyVBZ2RbeYuqA TAJzFSq8JISufCOG6dvmHf-OGfzFg)
Building Safety Certificate	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ8OxYXEcHuAFBo mntpLjuPYPRNR2eVKzqFaHQXDEGxCS DqgWkCV9m4rYafDfD7KbzONwW6MB6 E60TK9_xwBbS0kL95JixJJhgkTL5saq m6NqdvtPRh6wg7pYnEKF0d9saSw)
Fire Safety certificate	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYOH_oQHBK0P8LVb3337X1w AmDd0VMK_jsXlxFFCTb0DRs0Q5fx2rA HIYii9E7N6WgfqD4GQFaEC3hKGimKKje mHEf97W54KU9ZZvzzquiE3Vw)
Details of additional rooms for senior secondary classes and science subjects lab	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYB8HxHIYGPRO_ep9nN7LHJ9 7gjtMfkgNXSoVhPmNROexDVxvK_K84P kVTZ7as-tQKFLxvDmD3Tk6UEccAA0BSHAtoc5gx g82hBVoqSbPamA)
GPS Enabled Photo of Physics Lab	View Document (/SARAS/PartAUpload /ViewFile?doc_id=cfDJ80xYXEcHuAFBo mntpLjuPYNGpKydqAWiFu3s77bzgo-Jq4sPRDMzzUHL5tMqBYuQXbzN8nXjF Dsyrv3KkMdxA1DQNdCueQGVBErrxVJC H5relDAN4tSuYUydbwVlrCk6IA)
GPS Enabled Photo of Chemistry Lab	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXE0HuAFBo mntpLjuPYN5NLRLDFu5jXZw4f7_XnPu_Z00NJnm3wBaLrJT_B_4z7kQ63HQXArL HbLUjFDjEHasw98h1.sxU25AUOWvpPZP bfsotupnbMqDQBSksEcG7wg)
GPS Enabled Photo of Biology Lab	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYNDbRgL7Nxwef8b85n6asTd3 p6q-f03VoDiXUbluwZPRbeiBGrJ-ff0JxamMv98VV0aqDM-4QnvFK3swr7BfSncl1EU0DoK3KjPsCfm aT9kLA)
Video	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYNHULpNwh0dMw52slruWQC UZ3- d2s4qU9RBoba4b9!9Shttqmz0ZBs8ipA4 43hf10qyCaHSRCD12-9INOvSuGq-OOQnLvO4Kr9muxZz114T3A)
Self-Certification	View Document (/SARAS/PartAUpload /ViewFile?doc_id=CfDJ80xYXEcHuAFBo mntpLjuPYPovo-oAerFgitarDaKo92sHB_L76-kp5dRi8VaOMMe4xwQ9prmh9eLqG038 na030PP_Aj_9INPb4cD3P0RqqnLWyi0A FiO2IOdY-E-q8HRvA)

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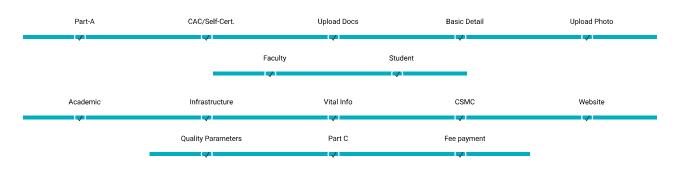
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1 of 2 31/10/2021, 07:12 pm

School Email Id*	
emrsgandhwani@gmail.com	
School Fax No.*	
261719	
Year Of Establishment Of School*	
2020	
Whether School Is Running Morning/ Evening/ Double Shift? *	
Morning	V
Currently Running Classes From *	
10	
Whether Offered Vocational/Skill Subjects *	
No	v
Examination Center Number, if any *	
0	
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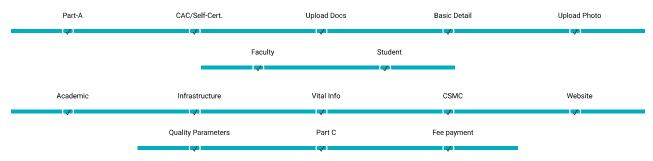
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1 of 3 31/10/2021, 07:13 pm

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	View Image (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=photo/1020047.JPG)
	Geo-Tag Latitude : 22.3475824444444
	Geo-Tag Longitude : 75.0049685555556
Playground	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=play/1020047.JPG)
Library	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lib/1020047.JPG)
Composite	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/SCI1020047.JPG)
Physics	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/PHY1020047.JPG)
Chemistry	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/CHEM1020047.JPG)
Biology	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/BI01020047.JPG)
Toilet	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=toilet/1020047.JPG)
Video	
	0:00
Area	Latitude :
	Longitude:
	Area:
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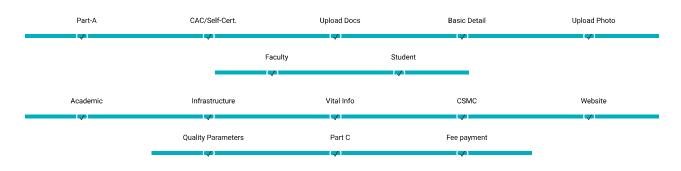
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1 of 2 31/10/2021, 07:14 pm

	NEXT (/SARAS/STUDENT/STUDENTDETAIL)	
Yes No		
Whether Counsellor and Wellness Teach	Appointed?*	
Yes No		
Whether Special Educator Appointed?*		
4		
Other Non-Teaching Staff*		
10		
Total Number of Teachers (All Classes)*		
0		
Number of PGTs		
0		
Number of PETs/PTI		
10		
Number of TGTs		
0		

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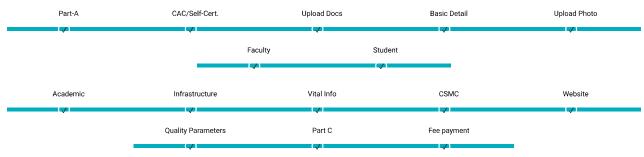
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1 of 2 31/10/2021, 07:14 pm

Class	Total Number of Sections *	Total Per class Intake *	Total Number of Students *
2	0	0	0
3	0	0	0
ı	0	0	0
5	0	0	0
5	01	30	30
7	2	70	70
3	01	35	35
)	01	35	35
10	1	34	34
11	0	0	0
12	0	0	0
		NEXT (/SARAS/ACADEMICDETAILS/IND	DEX)
	Note ·	: If you required to update any data, Login and up	date from OASIS.

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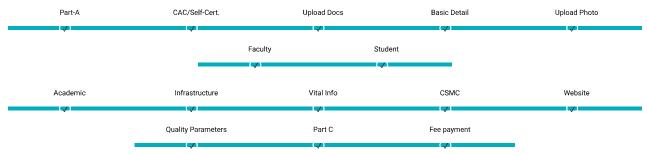
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1 of 5 31/10/2021, 07:15 pm

PUNJABI	☐ BENGALI	
TAMIL	☐ TELUGU	
SINDHI	☐ MARATHI	
GUJARATI	☐ MANIPURI	
MALAYALAM	☐ ODIA	
ASSAMESE	☐ KANNADA	
☐ ARABIC	☐ TIBETAN	
☐ FRENCH	GERMAN	
RUSSIAN	PERSIAN	
□ NEPALI	☐ LIMBOO	
☐ LEPCHA	☐ HINDI COURSE-B	
☐ TELUGU - TELANGANA	□ BODO	
☐ TANGKHUL	JAPANESE	
□ BHUTIA	☐ SPANISH	
☐ KASHMIRI	☐ MIZO	
BAHASA MELAYU	✓ SANSKRIT	
RAI	☐ GURUNG	
☐ TAMANG	SHERPA	
☐ THAI	ENGLISH LNG & LIT.	
☐ URDU COURSE B		
	Academic Subjects	
☐ CARNATIC MUSIC VOCAL	☐ CARNATIC MUSIC (MEL INS)	
CARNATIC MUSIC (PERCUSSION)	☐ HINDUSTANI MUSIC (VOCAL)	
HINDUSTANI MUSIC (MEL INS)	☐ HIND MUSIC.PER.INS	
✓ MATHEMATICS STANDARD	☐ PAINTING	
☐ HOME SCIENCE	☐ NATIONAL CADET CORPS	
SCIENCE - THEORY	SOCIAL SCIENCE	
ELEM. OF BUSINESS	☐ COMPUTER APPLICATIONS	
MATHEMATICS BASIC	☐ ELEM BOOK-K & ACCY	
	Skill Subjects	
RETAIL	☑ INFORMATION TECHNOLOGY	
SECURITY	AUTOMOTIVE	
☐ INTRODUCTION TO FIN.MARKETS	☐ INTRODUCTION TO TOURISM	
☐ BEAUTY & WELLNESS	☐ AGRICULTURE	
☐ FOOD PRODUCTION	☐ FRONT OFFICE OPERATIONS	
BANKING & INSURANCE	☐ MARKETING & SALES	
☐ HEALTH CARE	☐ APPAREL	
☐ MULTI-MEDIA	☐ MULTI SKILL FOUNDATION COURSE	
ARTIFICIAL INTELLIGENCE		
	CLASS 12th SUBJECTS	
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POLITICAL SCIENCE	
✓ GEOGRAPHY	
▼ ECONOMICS	
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✓ CHEMISTRY	
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☐ ENGG. GRAPHICS	
PHYSICAL EDUCATION	
☐ PAINTING	
☐ GRAPHICS	
□ SCULPTURE	
☐ APP/COMMERCIAL ART	
■ BUSINESS STUDIES	
✓ ACCOUNTANCY	
☐ KATHAK - DANCE	
☐ BHARATNATYAM - DANCE	
☐ KUCHIPUDI - DANCE	
ODISSI - DANCE	
☐ MANIPURI – DANCE	
☐ KATHAKALI - DANCE	
✓ HOME SCIENCE	
☐ INFORMATICS PRAC. (NEW)	
☑ ENTREPRENEURSHIP	
☐ KNOWLEDGE TRADITION & PRACTICES OF INDIA	
☐ LEGAL STUDIES	
☑ NATIONAL CADET CORPS (NCC)	
COMPUTER SCIENCE (NEW)	
APPLIED MATHEMATICS	
☑ INFORMATICS PRAC. (OLD)	
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☐ RETAIL		
☑ INFORMATION TECHNOLOGY		
■ WEB APPLICATION		
□ AUTOMOTIVE		
☐ FINANCIAL MARKETS MANAGEMENT		
☐ TOURISM		
☐ BEAUTY & WELLNESS		
✓ AGRICULTURE		
FOOD PRODUCTION		
FRONT OFFICE OPERATIONS		
BANKING		
MARKETING		
☐ HEALTH CARE		
☐ INSURANCE		
X-RAY TECHNICIAN		
☐ HORTICULTURE		
☐ TYPOGRAPHY & COMPUTER APPLICA	ATION	
GEOSPATIAL TECHNOLOGY		
ELECTRICAL TECHNOLOGY		
ELECTRONIC TECHNOLOGY		
☐ MULTI-MEDIA		
☐ TAXATION		
COST ACCOUNTING		
OFFICE PROCEDURES & PRACTICES		
SHORTHAND (ENGLISH)		
SHORTHAND (HINDI)		
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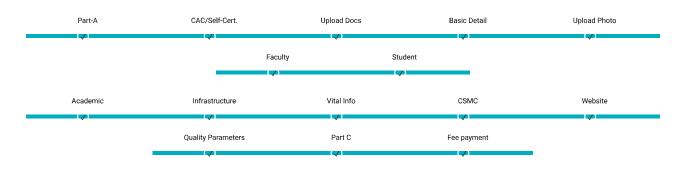
Note: If you required to update any data, Login and update from OASIS.

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To monitor your progress at any stage, visit the Progress Panel (/SARAS/Status/StatusView) List of Applications (/SARAS/ApplicationList/Details) Updation of OASIS (https://www.cbse.gov.in/newsite/mandatory.html) Part A Part B -Auto Import from OASIS Basic Detail (/SARAS/BasicDetails/GetData) Upload Photo (/SARAS/Photo/photo) Faculty Detail (/SARAS/Faculty/Faculty) Student Detail (/SARAS/Student/StudentDetail) Academic Detail (/SARAS/AcademicDetails/Index) Infra Detail (/SARAS/InfraDetail/InfraDetail) Vital Info (/SARAS/Vital/Index) Chairman and SMC Detail (/SARAS/CSMC_Details/Index) School Website Information (/SARAS/Website/WebsiteInfo) **Academic Quality Parameters** Part C -Auto Import from OASIS Final Submit Payment School Report Card **Progress Panel** Account Infrastructure Details TOTAL NUMBER OF SITES OF SCHOOL* 480 SCHOOL SITE (TEMPORARY / PERMANENT) *

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	•
DISTANCE BETWEEN TWO SITES OF THE SCHOOL (IN KM)	
0	
PURPOSE FOR TWO SITES OF THE SCHOOL	
0	
THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO.*	
No	
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA.*	
No	
DOES THE SCHOOL HAS A PUCCA BOUNDARY WALL?*	
Yes	
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT*	
No	
NUMBER OF BUILDING BLOCKS OF SCHOOL*	
HOW MANY ROOMS LESS THAN 400 SQ FT*	
0	^
HOW MANY ROOMS BETWEEN 400 to 500 SQ FT*	
0	÷
0 HOW MANY ROOMS GREATER THAN 500 SQ FT*	0
HOW MANY ROOMS GREATER THAN 500 SQ FT*	
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HOW MANY ROOMS GREATER THAN 500 SQ FT* 0 TOTAL NUMBER OF ROOMS 42 DOES THE SCHOOL HAVE A STRONG ROOM?* No	\$
HOW MANY ROOMS GREATER THAN 500 SQ FT* 0 TOTAL NUMBER OF ROOMS 42 DOES THE SCHOOL HAVE A STRONG ROOM?* No	\$
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HOW MANY ROOMS GREATER THAN 500 SQ FT* 0 TOTAL NUMBER OF ROOMS 42 DOES THE SCHOOL HAVE A STRONG ROOM?* NO TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS* 01 TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)* 01 NUMBER OF AUDITORIUMS* 01 TOTAL NUMBER OF LIBRARIES*	÷
HOW MANY ROOMS GREATER THAN 500 SQ FT* 0 TOTAL NUMBER OF ROOMS 42 DOES THE SCHOOL HAVE A STRONG ROOM?* NO TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS* 01 TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)* 01 NUMBER OF AUDITORIUMS* 01 TOTAL NUMBER OF LIBRARIES* 01	\$
HOW MANY ROOMS GREATER THAN 500 SQ FT* 0 TOTAL NUMBER OF ROOMS 42 DOES THE SCHOOL HAVE A STRONG ROOM?* NO TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS* 01 TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)* 01 NUMBER OF AUDITORIUMS* 01 TOTAL NUMBER OF LIBRARIES* 01 TOTAL NUMBER OF LIBRARIES*	

2 of 4 31/10/2021, 07:15 pm

TOTAL NUMBER OF CANTEENS*	
0	
TOTAL NUMBER OF LIFTS/ELEVATORS*	
0	
DOES THE SCHOOL HAVE SPORTS FACILITY?*	
Yes	~
DOES THE SCHOOL HAVE A SWIMMING POOL?*	
No .	~
DOES THE SCHOOL HAVE A GYMNASIUM?*	
No .	~
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?*	
Yes	~
No No	•
PROVISION OF WEB BASED LEARNING PROGRAMS?*	
No .	~
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?*	
Yes	~
TOTAL NUMBER OF TOILETS *	
22	
TOTAL NUMBER OF BOYS' TOILETS*	
10	
TOTAL NUMBER OF GIRLS' TOILETS*	
10	
NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS*	
02	
TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF*	
01	
TOTAL NUMBER OF WASHROOMS FOR MALE STAFF*	
01	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? *	
Yes	~
TOTAL NUMBER OF FEMALE REST ROOMS*	
01	
TOTAL NUMBER OF MALE REST ROOMS*	
01	
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?*	
No	~
ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?*	

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TOTAL NUMBER OF BUSES OWNED BY SCHOOL*		
0		
TOTAL NUMBER OF BUSES HIRED BY SCHOOL*		
0		
TOTAL AREA OF SCHOOL IN SQUARE METERS*		
47427		
LIBRARY SIZE (IN SQ. METERS)*		
0		
COMPUTER LAB SIZE (IN SQ. METERS)*		
0		
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)		
0		
CHEMISTRY LAB SIZE (IN SQ. METERS)		
0		
PHYSICS LAB SIZE (IN SQ. METERS)		
0		
BIOLOGY LAB SIZE (IN SQ. METERS)		
0		
MATHEMATICS LAB SIZE (IN SQ. METERS)*		
0		
NEXT (/SARAS/VITAL/INDEX)		

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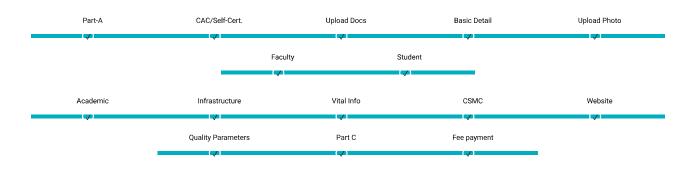
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EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY*	
7869868999	
PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMER	RGENCY*
PRINCIPAL	
NAME OF CONTACT PERSON IN CASE OF EMERGENCY *	
View Uploaded File (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName	e=staff/52035.pdf)
Browse No file selected.	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXP	PERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)* (PDF WITH SIZE LESS THAN 1MB)
☐ Cash ☐ Cheque ☑ BANK TRANSFER	
SALARY PAID TO STAFF THROUGH*	
0	
EPF REGISTRATION NUMBER*	
No No	
DO YOU HAVE EPF FACILITY FOR STAFF?*	
Yes	
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST	WEEK OF THE MONTH?*
Yes	
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDIT	TED?*
JUNE	
MAY	
VACATION PERIOD*	
APRIL	
JULY	
ACADEMIC SESSION*	
emrsgandhwani@gmail.com	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE*	
7869868999	
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITT	TEE*
PRINCIPAL	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE *	
emrsgandhwani@gmail.com	
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER*	
7869868999	

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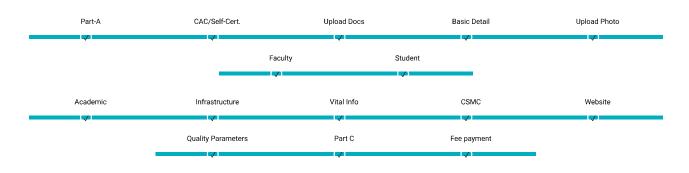
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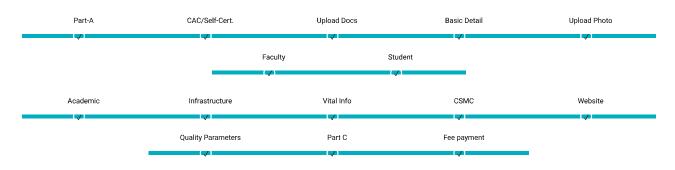
Chairman/President's/Corresponder	at Address *
Dhar	
Chairman/President's/Corresponder	nt Phone (Office) *
07294 261719	
Chairman/President's/Corresponder	nt Phone (Residence) *
9977208991	
Secretary Name *	
Principal	
Total Members *	
10	
Whether the School Managing Comr	nittee has been constituted as per of requirements of Affiliation Bye-Laws?*
	NEXT (/SARAS/WEBSITE/WEBSITEINFO)
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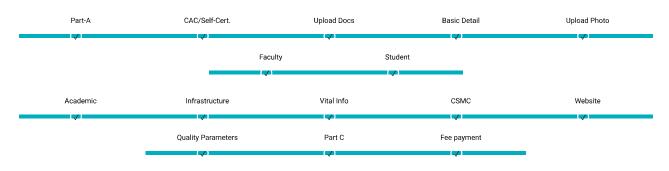
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Part B -Auto Import from OASIS
Academic Quality Parameters
Academic Quality Parameters (/SARAS/Assessment_Details/Index)
Part C -Auto Import from OASIS
Final Submit
Payment
School Report Card
Progress Panel
Account
Academic Quality Parameters
The school has a clear vision that is communicated to all stakeholders through websites, almanac etc.
Meet Requirement
2. The school has an annual development plan, for all aspects related to a school.
Meet Requirement Partially Meet Need Improvement
3. Principal/ School leader understand new curricular practices and applies them in the school.
Meet Requirement Partially Meet Need Improvement
4. Teachers have annual/ term-wise academic plans.
Meet Requirement Partially Meet Need Improvement
5. Teachers are conversant with effective and innovative pedagogical practices and use them for classroom delivery.
- moor negation of a distally moor of need improvement

6. Varied forms of assessment are used to attain Learning Outcomes and regular feedback is given to students and guardians.	
Meet Requirement Partially Meet Need Improvement	
7. School conducts student enrichment activities to develop 21st century skills and real-life competencies.	
Meet Requirement Partially Meet Need Improvement	
Weet requirement of artury weet of recomprovement	
O. Through its policies paked was set to health and wellness among students	
8. Through its policies, school promotes health and wellness among students	
Meet Requirement Partially Meet Need Improvement	
9. Systems are in place for combating emergencies and disasters.	
Meet Requirement Partially Meet Need Improvement	
10. School sensitizes staff and all stakeholders towards CWSN	
Meet Requirement Partially Meet Need Improvement	
11. School has provisions for regular profession development of teachers.	
Meet Requirement Partially Meet Need Improvement	
12. School promotes and adopts eco-friendly practices (water harvesting, solar lighting, recycling etc.)	
Meet Requirement	
weet Requirement Partially weet Need Improvement	
NEXT (/SARAS/FACULTYOTHER/FACULTYOTHER)	

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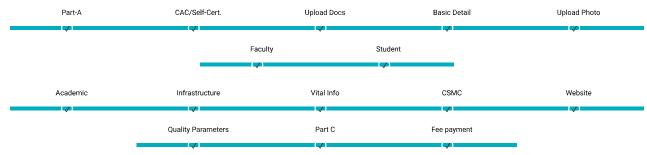
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No

Number of Teachers Attended Mandatory Training*			
0			
NEXT (/SARAS/CINFRADETAIL/CINFRADETAIL)			

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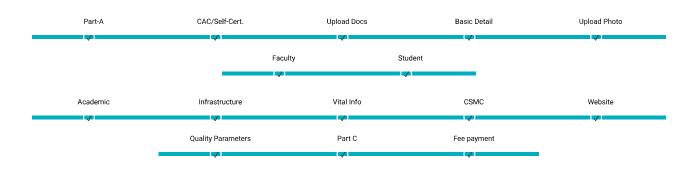
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TOTAL NUMBER OF SMALL-SIZED ROOMS*	
12	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	
*	
24	
NUMBER OF LARGE-SIZED ROOMS*	
06	
TOTAL NUMBER OF ACTIVITY ROOMS*	
02	
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL*	
02	
TOTAL AREA OF PLAYGROUND IN SQUARE METERS*	
1452	
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?*	
Yes	v
NUMBER OF STAFF CANTEENS*	
0	
DOES THE SCHOOL HAVE CLINIC FACILITY?*	
No	v
DOES THE SCHOOL HAVE FIRE ALARMS?*	
No	~
DOES THE SCHOOL HAVE WATER SPRINKLERS?*	
No	~
DOES THE SCHOOL HAVE HOSTEL FACILITY?*	
Yes	~
IS THE SCHOOL EXAMINATION CENTER OF CBSE?*	
No	~
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?*	
Yes	~
TOTAL NUMBER OF DRIVERS*	
0	
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS*	
0	
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY*	
0	
NAME OF TRANSPORT COORDINATOR*	
NA NA	
CONTACT NUMBER OF TRANSPORT COORDINATOR*	
0	
UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)*	
Browse No file selected.	
View Document (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=transport/52035.PDF)	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY*	
0	

2 of 3

PERIODICALS IN THE SCHOOL LIBRARY*		
0		
DAILIES IN THE SCHOOL LIBRARY*		
0		
REFERENCE BOOKS IN THE SCHOOL LIBRARY*		
0		
LIBRARY RESOURCES*		
0		
DOES IT HAVE LIBRARY SOFTWARE*		
No v		
DOES IT HAVE LIBRARY INTERNET*		
No v		
NEXT (/SARAS/LOCATION/LOCATIONDETAILS)		

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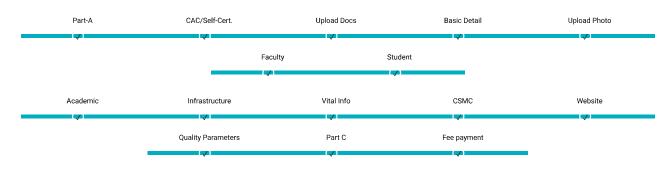
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NAME OF NEAREST RAILWAY STATION*		
INDORE		
NAME OF NEAREST AIRPORT*		
INDORE		
NAME OF NEAREST HOSPITAL*		
GOVT. HOSPITAL GANDHWANI		
NAME OF NEAREST POLICE STATION*		
GANDHWANI		
NAME OF NEAREST METRO STATION (IF AVAILABLE)		
DISTANCE OF BANK FROM SCHOOL (IN KM)*		
1		
DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)*		
2		
DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)*		
130		
DISTANCE OF AIRPORT FROM SCHOOL (IN KM)*		
135		
DISTANCE FROM NEAREST HOSPITAL (IN KM)*		
1		
DISTANCE FROM NEAREST POLICE STATION (IN KM)*		
2		
DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)		
NEXT (/SARAS/ENVIRONMENTDETAILS/INDEX)		

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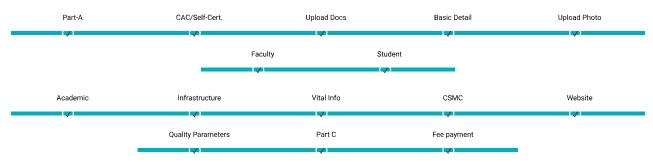
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Last Updated on 17 MARCH 2021 - 5:00 PM

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To monitor your progress at any stage, visit the Progress Panel (/SARAS/Status/StatusView) List of Applications (/SARAS/ApplicationList/Details) Updation of OASIS (https://www.cbse.gov.in/newsite/mandatory.html) Part A Part B -Auto Import from OASIS **Academic Quality Parameters** Part C -Auto Import from OASIS Other Faculty Detail (/SARAS/FacultyOther/FacultyOther) Other Infra Detail (/SARAS/CInfraDetail/CInfraDetail) Location Detail (/SARAS/Location/LocationDetails) Environment Info (/SARAS/EnvironmentDetails/Index) Other Vital Info (/SARAS/VitalOther/Index) Other Website Info (/SARAS/WebsiteOther/Info) Staff Detail (/SARAS/Teacher/TeacherDataBank) Final Submit Payment **School Report Card Progress Panel** Account **Contribution Towards Environment Protection** WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?* ○ YES

NO WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?* O YES
NO

WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?*
○ YES ● NO
WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?*
● YES ○ NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?*
WHETHER ORGANIC WASTE IS BEING RECYCLED?*
○ YES ● NO
WHETHER WASTE PAPER IS RECYCLED?*
○ YES ● NO
WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?*
○ YES ● NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?*
○ YES ● NO
WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?*
○ YES ● NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?*
○ YES ● NO
WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?*
○ YES ● NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?*
○ YES ● NO
WHETHER SCHOOL IS USING SOLAR ENERGY?*
○ YES ● NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?*
○ YES ⑥ NO
WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?*
● YES ○ NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?*
WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?*
● YES ○ NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?*
○ YES ⑥ NO
WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?*
○ YES ● NO
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?*
○ YES ● NO
TOTAL No. OF TREES PLANTED? (ANNUALLY)*
100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES/ANNUALLY)?*
0
TARGET DATE FOR STOPPING USE OF POLYTHENE*
01/07/2021
01/07/2021

2 of 3

NEXT (/SARAS/VITALOTHER/INDEX)

Note: If you required to update any data, Login and update from OASIS.

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CONTACT

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- **t** Tel: 011-22467774, 22528257, 22527183, 22436196
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Affiliationunit2021[at]gmail[dot]com (mailto:Affiliationunit2021[at]gmail[dot]com)

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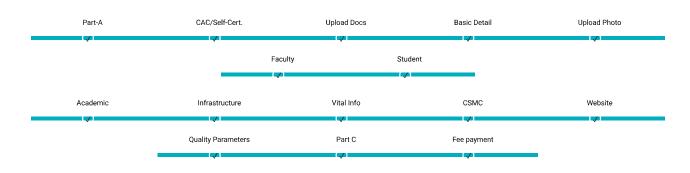
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ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY IN WHICH GRADES*	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?*	
○ Yes No	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY*	
0	\$
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? *	
No	~
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? *	
No	~
BEST PRACTICES OF SCHOOL*	
NA	

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 Affiliationunit2021[at]gmail[dot]com TIME & UPDATE 07:20:58 PM

Last Updated on 17 MARCH 2021 - 5:00

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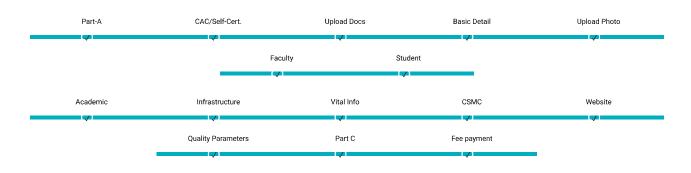
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Norms followed for fixing fee*	
No	•
Affiliation status (Middle/Secondary/Senior Secondary)	
Yes	~
Details of teachers including qualifications*	
No	•
The number of students class wise*	
Yes	•
Postal address and e-mail, telephone nos. of school and authorities*	
Yes	•
List of books prescribed in various classes*	
No	•
Annual Report*	
No	•
School circulars*	
No	~
As per the section (2.4.7 (b)) of Affiliation Bye-Laws, written declaration duly signed by the Manager and the Principal to the effect that they have gone through the contents books prescribed by the school and own the responsibility	of the
Yes	~
As per the section (2.4.9) of Affiliation Bye-Laws, information with regard to fees charged for each class*	
No	•
Period of Affiliation	
-select-	•
Details of Teachers training*	
No	•
Academic achievements; write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC Decisions been added in annual report of the school*	
No	•
NEXT (/SARAS/TEACHER/TEACHERDATABANK)	
Note: If you required to update any data, Login and update from OASIS.	

MEDIA CONTACT **TIME & UPDATE** ■ Facebook • Address: Shiksha Kendra-2, 07:21:24 PM (https://www.facebook.com Community Centre, Preet Vihar, Delhi - 110092 /cbseindia29) Last Updated on 17 MARCH 2021 - 5:00 **L** Tel: 011-22467774, 22528257, 22527183, 22436196 РМ ▼ Twitter (https://twitter.com) ■ cbse.aff[at]nic[dot]in (mailto:cbse.aff[at]nic[dot]in) /cbseindia29) Instagram Affiliation unit 2021 [at] gmail [dot] com(https://www.instagram.com (mail to: Affiliation unit 2021 [at] gmail [dot] com)/cbse_hq_1929/) Youtube (https://www.youtube.com/channel

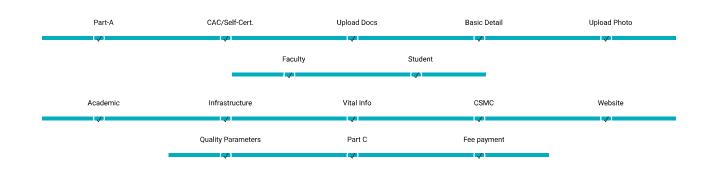
/UCAre7caIM9EvmD-mcSy6VyA?view_as=subscriber)

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3 of 3







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Staff List

Account

Progress Panel

Sr.No.	Name	Mobile	Gender	Post
1	DADDUSINGH WASKEL	9098340542	М	TGT
2	MADHURI MORYA	8085631218	F	PGT
3	HUKUMCHAND BALSEN	8085603882	М	PGT

NEXT (/SARAS/FINALSUBMIT/FINAL)

MEDIA

♠ Facebook (https://www.facebook.com /cbseindia29)

- ▼ Twitter (https://twitter.com /cbseindia29)
- Instagram(https://www.instagram.com/cbse_hq_1929/)
- Wyoutube (https://www.youtube.com/channel /UCAre7calM9EvmD-mcSy6VyA?view_as=subscriber)

CONTACT

- Address: Shiksha Kendra-2, Community Centre, Preet Vihar, Delhi - 110092
- **L** Tel: 011-22467774, 22528257, 22527183, 22436196
- $\begin{tabular}{ll} \blacksquare & cbse.aff[at]nic[dot]in (mailto:cbse.aff[at]nic[dot]in) \end{tabular}$

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Affiliationunit2021[at]gmail[dot]com (mailto:Affiliationunit2021[at]gmail[dot]com)

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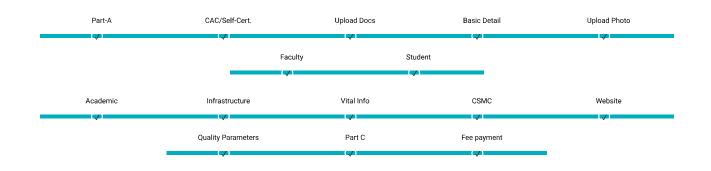
TIME & UPDATE

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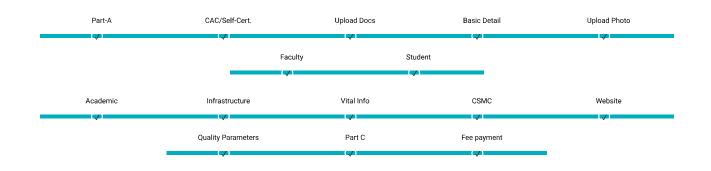
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