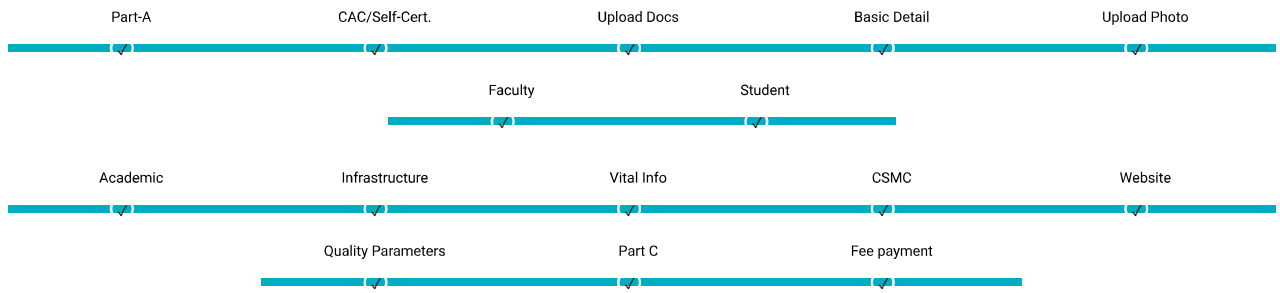
केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबद्धता - School Affiliation Re-engineered Automation System (SARAS)



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List of Applications (/SARAS/ApplicationList/Details)

Updation of OASIS (https://www.cbse.gov.in/newsite/mandatory.html)

Part A

Part B -Auto Import from OASIS

Academic Quality Parameters

Part C -Auto Import from OASIS

Final Submit

Payment

School Report Card

Progress Panel

Account

PART A

Important Instruction :

All existing schools must ensure that their **OASIS** (https://www.cbse.gov.in/newsite/mandatory.html) data is updated as on date. If you have not updated your **OASIS** (https://www.cbse.gov.in/newsite/mandatory.html) data please do it before proceeding for application.

GENERAL INFORMATION:

School Type

GOVERNMENT EXISTING SCHOOL

Category of application

UPGRADATION TO SENIOR SECONDARY LEVEL

School Registered For

SECONDARY LEVEL

Name of School

EKLAVYA MODEL RESIDENTIAL SCHOOL

Address of School

MANDI ROAD GANDHWANI, GANDHWANI, DHAR, DHAR, - 454446

U-DISE code allotted to the school

23250601137

Fill and Generate Mandatory Disclosure link PDF File*

Click to Fill and Generate Mandatory Disclosure link Details (/SARAS/MandatoryDisclosure/DisclosureDetails)

Please fill the mandatory disclosure link details above and generate PDF file. Upload the PDF file on school website and enter the URL in Mandatory Disclosure Link field below.
Mandatory Disclosure link (As per board's requirements)*
(eg. http://www.xyz.com)

www.emrsgandhwani.in

Name of the Trust/Society running the School

EMRS Gandhwani

Address 1

Mandi Road Gandhwani

Address 2

Gandhwani

Address 3

Dhar

Is the Trust/Society duly registered?

No

Standard/level/class up to which the school is running*

10th

INFORMATION REGARDING APPROVAL LETTER SINCE THE SCHOOL IS ALREADY EXISTING:

Has the school obtained Approval letter for Up-gradation To Senior Secondary Level from the Appropriate Authority i.e. KVS/ NVS/ Directorate of Education/ Education Department of concerned school etc. *

Yes

Approval letter No.*

1336

Approval letter date of issue*

21/06/2019

Approval letter Issuing Authority*

Ayut Bhopal

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP:

Land Certificate No. / Land Allotment letter No.*

86-87

Land Certificate issuing Authority / Land Allotment letter issuing Authority*

DM

Location of School*

Any Where in India

Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall (Approx. 6 Feet)?*

Yes

Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? *

Yes

Total area (in square meters) on which the school is situated*

6000

The land is in the name of the School/ Trust/Society/Company legally by way of*

Allotment

Name of the Owner/Lease(School/Society/Trust/Company Name) of the land*

Govt. EMRS Gandhwani

Is any public road, canal or thorough-fare, HT line etc. passing through the land?*

No

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS:

Has the school been inspected by the Appropriate Government Authority or authorized empanelled engineer by the Government Authority?*

Yes

Does the Building Safety Certificate certifies that school building is structurally safe for running a school?*

Yes

Building Safety Certificate Issuing Authority*

Divisional Project Engineer

If yes the date of last inspection*

17/01/2020

Date up to which Building Safety Certificate valid*

17/01/2025

Building Safety Certificate No*

Q

☐ Existing Building Safety Certificate expired and applied for renewal?

Has the school been inspected by the officer of Government Fire Department?*

Yes

Does the Fire safety certificate certifies that the school building is safe for school from the point of view of fire safety?*

Yes

Fire Safety Certificate Issuing Authority*

Sarpanch

If yes the date of last inspection by Fire Department*

30/12/2019

Date up to which Fire Safety Certificate valid*

30/12/2025

Fire Safety Certificate No.*

Q

☐ Existing Fire Safety Certificate expired and applied for renewal?

DETAILS OF ADDITIONAL CLASS ROOMS :

Sr. No.	No of Additional Rooms	Size (In Square Feet)
1	34	25
2	40	20
3	20	20

Are you applying with Science Subjects?*

Yes

DETAILS OF LABORATORIES :

Sr. No.	Name of Subject	No of Lab Rooms	Size (In Square Feet)
1	Physics*	1	20
2	Chemistry*	1	20
3	Biology*	1	20

NEXT (/SARAS/PARTA/DEOUNDERTAKING)

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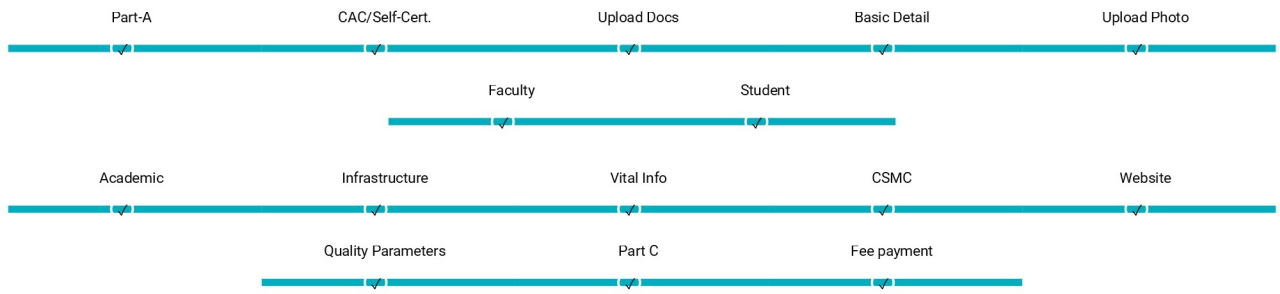

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Part C -Auto Import from OASIS

Final Submit

Payment

School Report Card

Progress Panel

Account

Self Certification/ System Generated Certificate signed by Competent authority

School Type

GOVERNMENT EXISTING SCHOOL

Category of application

Upgradation to Senior Secondary Level

Choose document type to generate

- (●) Self Certification
- ( ) Competent Authority Certificate

GENERATE

NEXT (/SARAS/PARTAUPLOAD/UPLOAD)

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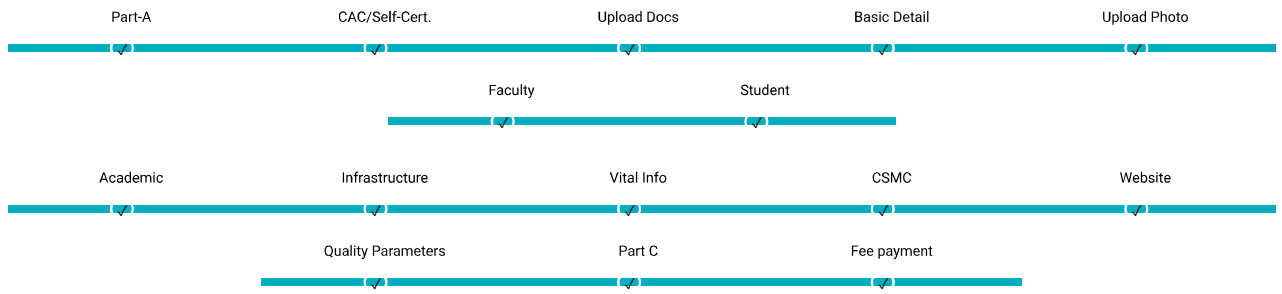

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Upload Documents

School Type

GOVERNMENT EXISTING SCHOOL

Category of application

UPGRADATION TO SENIOR SECONDARY LEVEL

Please Read Instructions Carefully :

- Only Pdf files can be uploaded and file size can not be more than 2 MB. & Land Certificate size can not be more than 4 MB.
- File Name should not contain following characters: (. _ - , ~ < > # $ % ^ & ; + ` ' =).
- Sample undertaking for Government schools who do not have valid Building Safety Certificate **Click Here to Generate & Download (/SARAS/PDF/GetUndertakingPdf_Gov/building)**
- Sample undertaking for Government schools who do not have valid Fire Safety Certificate **Click Here to Generate & Download (/SARAS/PDF/GetUndertakingPdf_Gov/fire)**

Document Name	Upload Document	Upload	View

Approval Letter			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYNWyJhg4kUKkmP2XxEI2ppE2tCkTRWlYv55Q-DWD16oUAQb0iTks37AUpA8CJDwUBc0lT7Am4HK-jnKqEKjNPaHSmsK82TEb0iK7Ux7uHPeJw)
Land Certificate/ Land Allotment Letter (if there is any change in land from previous year)			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYMLjOPTBoNY_odRS-5YUejPe_2WBxWd18dbdd_Ir7UC6tSKGl8RYuGWBkk71Og9rW85VeyBZ2RbeYuqATAJzFSq8JISufCOG6dvmHf-OGfzFg)
Building Safety Certificate			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYPRNR2eVKzqFaHQXDEGxCSDqgWkCV9m4rYafDfD7KbzONwW6MB6E6OTK9_xwBbSOkL95JixJJhgKTL5saqm6NqdvtPRh6wg7pYnEKF0d9saSw)
Fire Safety certificate			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYOH_oQHBK0P8LVb3337X1wAmDd0VMK_jsXIxFFCTbODRs0Q5fx2rAHIYii9E7N6WgfqD4GQFaEC3hKGimKKjemHEf97W54KU9ZZvzzquiE3Vw)
Details of additional rooms for senior secondary classes and science subjects lab			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYP8HxHlYGPRo_ep9nN7LHJ97gjtMfkgNXSoVhPmNROexDVxvK_K84PlxVT27as-tQKFl_xvDmD3Tk6UEccAA0BSHAtoc5gxg82hBVoqSbPamA)
GPS Enabled Photo of Physics Lab			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYNGpKydqAWiFu3s77bzgo-Jq4sPRDMzzUHL5tMqBYuQXbzN8nXjFDsyrv3KkMdxA1DQNdCueQGVBErrxVJCH5relDAN4tSuYUydbwVlrCk6IA)
GPS Enabled Photo of Chemistry Lab			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYN5NLRLDFu5jXZw4f7_XnPu_Z0ONJnm3wBaLrJT_B_4z7kQ63HQXArLHbLUjFDjEHasw9BhLsxU25AUOWvpPZPbfsotupnbMqDQBSksEcG7wg)
GPS Enabled Photo of Biology Lab			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYNDbRgL7Nxwef8b85n6asTd3p6q-fO3VoDiXUbIuwZPRbeiBGrJ-ffoJxamMv98VvOaqDM-4QnvFK3swr7BfSncI1EUODoK3KjPsCfmaT9kLA)
Video			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYNHULpNwh0dMw52slruWQCUZ3-d2s4qU9RBoba4b9I9ShttqmzOZBs8lpA443hf1OqyCaHSRCD12-9lNOvSuGq-OOQnLvO4Kr9muxZzl14T3A)
Self-Certification			View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8OxYXEcHuAFBomntpLjuPYPovo-oAerFgitarDaKo92sHB_L76-kp5dRl8VaOMMe4xwQ9prmh9eLqG038na030PP_Aj_9iNPb4cD3P0RqqnLWyi0AFiO2IOdY-E-q8HRvA)

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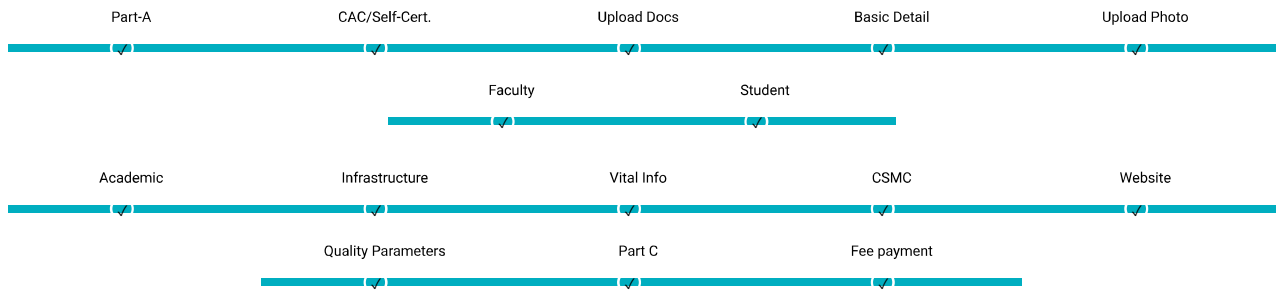

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School Website Information (/SARAS/Website/WebsiteInfo)

Academic Quality Parameters

Part C -Auto Import from OASIS

Final Submit

Payment

School Report Card

Progress Panel

Account

Basic Details

Principal's Retirement Date*

01/05/2028

School Email Id*

emrsgandhwani@gmail.com

School Fax No.*

261719

Year Of Establishment Of School*

2020

Whether School Is Running Morning/ Evening/ Double Shift? *

Morning

Currently Running Classes From *

10

Whether Offered Vocational/Skill Subjects *

No

Examination Center Number, if any *

0

NEXT (/SARAS/PHOTO/PHOTO)

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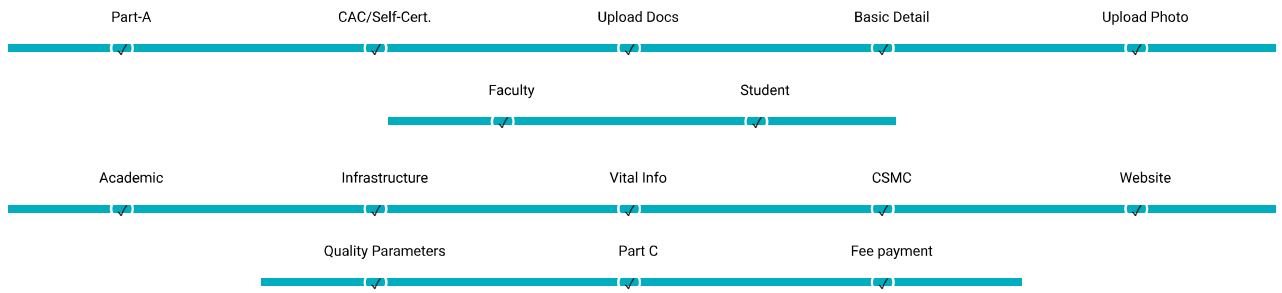

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Academic Quality Parameters

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Final Submit

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School Report Card

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Upload Photo & Video

GeoTag	View Image (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=photo/1020047.JPG) Geo-Tag Latitude : 22.3475824444444 Geo-Tag Longitude : 75.0049685555556
Playground	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=play/1020047.JPG)
Library	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lib/1020047.JPG)
Composite	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/SCI1020047.JPG)
Physics	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/PHY1020047.JPG)
Chemistry	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/CHEM1020047.JPG)
Biology	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=lab/BIO1020047.JPG)
Toilet	View (https://saras.cbse.gov.in/oasis/ImgHandler.ashx?ImageID=toilet/1020047.JPG)
Video	0:00
Area	Latitude : Longitude : Area :

NEXT (/SARAS/FACULTY/FACULTY)

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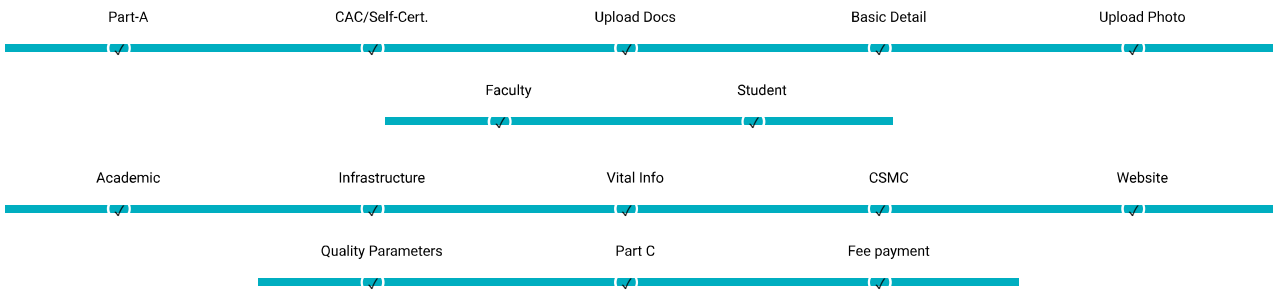

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School Website Information (/SARAS/Website/WebsiteInfo)

Academic Quality Parameters

Part C -Auto Import from OASIS

Final Submit

Payment

School Report Card

Progress Panel

Account

Faculty Details

Number of NTTs*

0

Number of PRTs*

0

Number of TGTs

10

Number of PETs/PTI

0

Number of PGTs

0

Total Number of Teachers (All Classes)*

10

Other Non-Teaching Staff*

4

Whether Special Educator Appointed?*

Yes No

Whether Counsellor and Wellness Teacher Appointed?*

Yes No

NEXT (/SARAS/STUDENT/STUDENTDETAIL)

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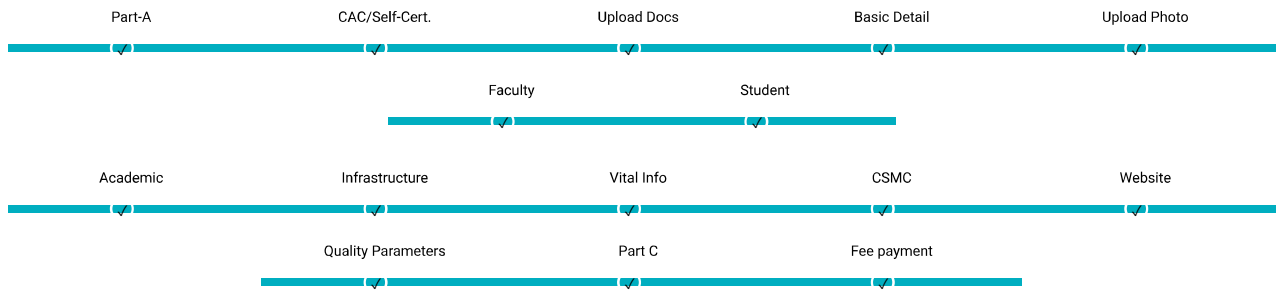

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Part C -Auto Import from OASIS

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School Report Card

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Student Details

Class	Total Number of Sections *	Total Per class Intake *	Total Number of Students *
1	0	0	0

Class	Total Number of Sections *	Total Per class Intake *	Total Number of Students *
2	0	0	0
3	0	0	0
4	0	0	0
5	0	0	0
6	01	30	30
7	2	70	70
8	01	35	35
9	01	35	35
10	1	34	34
11	0	0	0
12	0	0	0

NEXT (/SARAS/ACADEMICDETAILS/INDEX)

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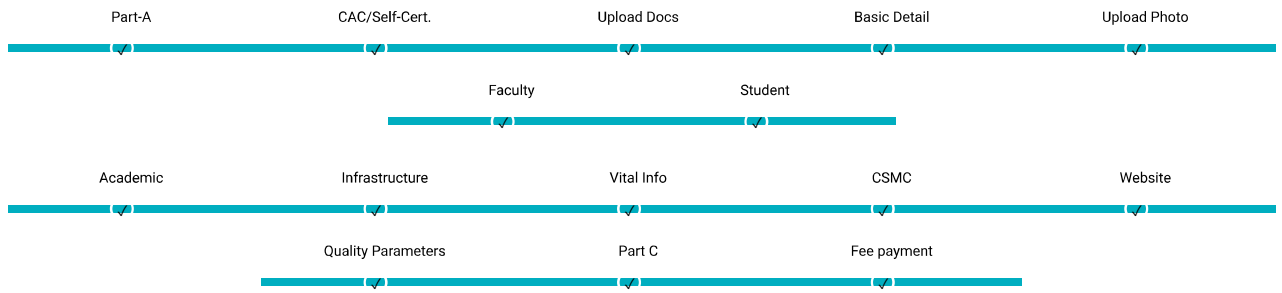

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Academic Details

CLASS 10th SUBJECTS

Language Subjects

- [x] HINDI COURSE-A
- [ ] URDU COURSE-A
- [ ] PUNJABI
- [ ] BENGALI
- [ ] TAMIL
- [ ] TELUGU
- [ ] SINDHI
- [ ] MARATHI
- [ ] GUJARATI
- [ ] MANIPURI
- [ ] MALAYALAM
- [ ] ODIA
- [ ] ASSAMESE
- [ ] KANNADA
- [ ] ARABIC
- [ ] TIBETAN
- [ ] FRENCH
- [ ] GERMAN
- [ ] RUSSIAN
- [ ] PERSIAN
- [ ] NEPALI
- [ ] LIMBOO
- [ ] LEPCHA
- [ ] HINDI COURSE-B
- [ ] TELUGU - TELANGANA
- [ ] BODO
- [ ] TANGKHUL
- [ ] JAPANESE
- [ ] BHUTIA
- [ ] SPANISH
- [ ] KASHMIRI
- [ ] MIZO
- [ ] BAHASA MELAYU
- [x] SANSKRIT
- [ ] RAI
- [ ] GURUNG
- [ ] TAMANG
- [ ] SHERPA
- [ ] THAI
- [x] ENGLISH LNG & LIT.
- [ ] URDU COURSE B

Academic Subjects

- [ ] CARNATIC MUSIC VOCAL
- [ ] CARNATIC MUSIC (MEL INS)
- [ ] CARNATIC MUSIC (PERCUSSION)
- [ ] HINDUSTANI MUSIC (VOCAL)
- [ ] HINDUSTANI MUSIC (MEL INS)
- [ ] HIND MUSIC.PER.INS
- [x] MATHEMATICS STANDARD
- [ ] PAINTING
- [ ] HOME SCIENCE
- [ ] NATIONAL CADET CORPS
- [x] SCIENCE - THEORY
- [x] SOCIAL SCIENCE
- [ ] ELEM. OF BUSINESS
- [ ] COMPUTER APPLICATIONS
- [ ] MATHEMATICS BASIC
- [ ] ELEM BOOK-K & ACCY

Skill Subjects

- [ ] RETAIL
- [x] INFORMATION TECHNOLOGY
- [ ] SECURITY
- [ ] AUTOMOTIVE
- [ ] INTRODUCTION TO FIN.MARKETS
- [ ] INTRODUCTION TO TOURISM
- [ ] BEAUTY & WELLNESS
- [ ] AGRICULTURE
- [ ] FOOD PRODUCTION
- [ ] FRONT OFFICE OPERATIONS
- [ ] BANKING & INSURANCE
- [ ] MARKETING & SALES
- [ ] HEALTH CARE
- [ ] APPAREL
- [ ] MULTI-MEDIA
- [ ] MULTI SKILL FOUNDATION COURSE
- [ ] ARTIFICIAL INTELLIGENCE

CLASS 12th SUBJECTS

Language Subjects

- [x] ENGLISH ELECTIVE
- [x] HINDI ELECTIVE
- [ ] URDU ELECTIVE
- [x] SANSKRIT ELECTIVE
- [ ] PUNJABI
- [ ] BENGALI
- [ ] TAMIL
- [ ] TELUGU
- [ ] SINDHI
- [ ] MARATHI
- [ ] GUJARATI
- [ ] MANIPURI
- [ ] MALAYALAM
- [ ] ODIA
- [ ] ASSAMESE
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- [ ] BODO
- [ ] TANGKHUL
- [ ] JAPANESE
- [ ] BHUTIA
- [ ] SPANISH
- [ ] KASHMIRI
- [ ] MIZO
- [x] ENGLISH CORE
- [x] HINDI CORE
- [ ] URDU CORE
- [x] SANSKRIT CORE

Academic Subjects

- [x] HISTORY
- [x] POLITICAL SCIENCE
- [x] GEOGRAPHY
- [x] ECONOMICS
- [ ] CAR. MUSIC VOCAL
- [ ] CAR. MUSIC MEL INS
- [ ] CAR.PERCUSSION INS. MRIDANGAM
- [ ] HIND MUSIC.VOCAL
- [ ] HIND. MUSIC MEL INS.
- [ ] HIND.PER INS.
- [x] PSYCHOLOGY
- [x] SOCIOLOGY
- [x] MATHEMATICS
- [x] PHYSICS
- [x] CHEMISTRY
- [x] BIOLOGY
- [x] BIOTECHNOLOGY
- [ ] ENGG. GRAPHICS
- [x] PHYSICAL EDUCATION
- [ ] PAINTING
- [ ] GRAPHICS
- [ ] SCULPTURE
- [ ] APP/COMMERCIAL ART
- [x] BUSINESS STUDIES
- [x] ACCOUNTANCY
- [ ] KATHAK - DANCE
- [ ] BHARATNATYAM - DANCE
- [ ] KUCHIPUDI - DANCE
- [ ] ODISSI – DANCE
- [ ] MANIPURI – DANCE
- [ ] KATHAKALI - DANCE
- [x] HOME SCIENCE
- [ ] INFORMATICS PRAC. (NEW)
- [x] ENTREPRENEURSHIP
- [ ] KNOWLEDGE TRADITION & PRACTICES OF INDIA
- [ ] LEGAL STUDIES
- [x] NATIONAL CADET CORPS (NCC)
- [x] COMPUTER SCIENCE (NEW)
- [x] APPLIED MATHEMATICS
- [x] INFORMATICS PRAC. (OLD)
- [x] COMPUTER SCIENCE (OLD)

Skill Subjects

- [ ] RETAIL
- [x] INFORMATION TECHNOLOGY
- [ ] WEB APPLICATION
- [ ] AUTOMOTIVE
- [ ] FINANCIAL MARKETS MANAGEMENT
- [ ] TOURISM
- [ ] BEAUTY & WELLNESS
- [x] AGRICULTURE
- [x] FOOD PRODUCTION
- [ ] FRONT OFFICE OPERATIONS
- [ ] BANKING
- [ ] MARKETING
- [ ] HEALTH CARE
- [ ] INSURANCE
- [ ] X-RAY TECHNICIAN
- [ ] HORTICULTURE
- [ ] TYPOGRAPHY & COMPUTER APPLICATION
- [ ] GEOSPATIAL TECHNOLOGY
- [ ] ELECTRICAL TECHNOLOGY
- [ ] ELECTRONIC TECHNOLOGY
- [ ] MULTI-MEDIA
- [ ] TAXATION
- [ ] COST ACCOUNTING
- [ ] OFFICE PROCEDURES & PRACTICES
- [ ] SHORTHAND (ENGLISH)
- [ ] SHORTHAND (HINDI)
- [ ] AIR-CONDITIONING & REFRIGERATION
- [ ] MEDICAL DIAGNOSTICS
- [ ] TEXTILE DESIGN
- [ ] DESIGN
- [ ] SALESMANSHIP
- [ ] MUSIC PRODUCTION
- [ ] BUSINESS ADMINISTRATION
- [ ] FOOD NUTRITION & DIETETICS
- [ ] MASS MEDIA STUDIES
- [ ] LIBRARY & INFORMATION SCIENCE
- [ ] FASHION STUDIES
- [ ] APPLIED PHYSICS
- [ ] APPLIED CHEMISTRY
- [ ] APPLIED MATHEMATICS
- [x] YOGA
- [ ] EARLY CHILDHOOD CARE & EDUCATION

MEDIA

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Instagram (https://www.instagram.com/cbse_hq_1929/)

Youtube (https://www.youtube.com/channel/UCAre7caIM9EvmD-mcSy6VyA?view_as=subscriber)

CONTACT

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Tel: 011-22467774, 22528257, 22527183, 22436196

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Affiliationunit2021[at]gmail[dot]com (mailto:Affiliationunit2021[at]gmail[dot]com)

TIME & UPDATE

07:15:04 PM

Last Updated on 17 MARCH 2021 - 5:00 PM

NEXT (/SARAS/INFRADETAIL/INFRADETAIL)

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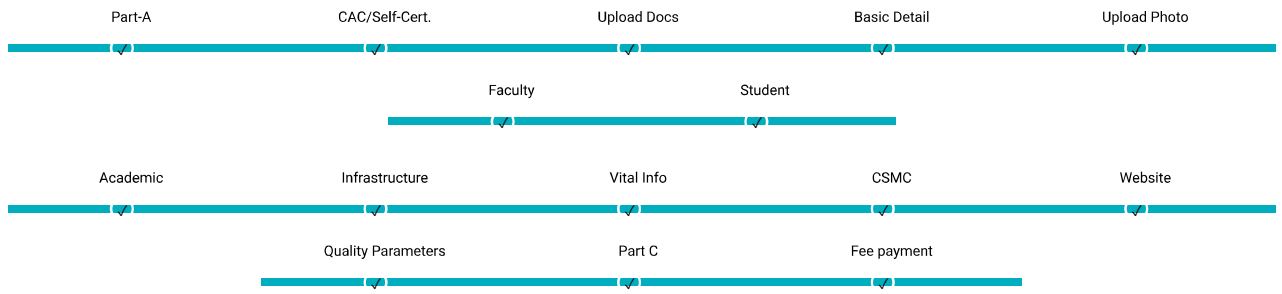

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Part C -Auto Import from OASIS

Final Submit

Payment

School Report Card

Progress Panel

Account

Infrastructure Details

TOTAL NUMBER OF SITES OF SCHOOL*

480

SCHOOL SITE (TEMPORARY / PERMANENT) *

PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL (IN KM)

0

PURPOSE FOR TWO SITES OF THE SCHOOL

0

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO.*

No

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA.*

No

DOES THE SCHOOL HAS A PUCCA BOUNDARY WALL?*

Yes

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT*

No

NUMBER OF BUILDING BLOCKS OF SCHOOL*

4

HOW MANY ROOMS LESS THAN 400 SQ FT*

0

HOW MANY ROOMS BETWEEN 400 to 500 SQ FT*

0

HOW MANY ROOMS GREATER THAN 500 SQ FT*

0

TOTAL NUMBER OF ROOMS

42

DOES THE SCHOOL HAVE A STRONG ROOM?*

No

TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS*

01

TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)*

01

NUMBER OF AUDITORIUMS*

01

TOTAL NUMBER OF LIBRARIES*

01

TOTAL NUMBER OF LABORATORIES*

03

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL*

04

TOTAL NUMBER OF CANTEENS*

0

TOTAL NUMBER OF LIFTS/ELEVATORS*

0

DOES THE SCHOOL HAVE SPORTS FACILITY?*

Yes

DOES THE SCHOOL HAVE A SWIMMING POOL?*

No

DOES THE SCHOOL HAVE A GYMNASIUM?*

No

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?*

Yes

DOES THE SCHOOL HAVE A WEB SERVER?*

No

PROVISION OF WEB BASED LEARNING PROGRAMS?*

No

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?*

Yes

TOTAL NUMBER OF TOILETS *

22

TOTAL NUMBER OF BOYS' TOILETS*

10

TOTAL NUMBER OF GIRLS' TOILETS*

10

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS*

02

TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF*

01

TOTAL NUMBER OF WASHROOMS FOR MALE STAFF*

01

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? *

Yes

TOTAL NUMBER OF FEMALE REST ROOMS*

01

TOTAL NUMBER OF MALE REST ROOMS*

01

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?*

No

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?*

Yes

TOTAL NUMBER OF BUSES OWNED BY SCHOOL*

0

TOTAL NUMBER OF BUSES HIRED BY SCHOOL*

0

TOTAL AREA OF SCHOOL IN SQUARE METERS*

47427

LIBRARY SIZE (IN SQ. METERS)*

0

COMPUTER LAB SIZE (IN SQ. METERS)*

0

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)

0

CHEMISTRY LAB SIZE (IN SQ. METERS)

0

PHYSICS LAB SIZE (IN SQ. METERS)

0

BIOLOGY LAB SIZE (IN SQ. METERS)

0

MATHEMATICS LAB SIZE (IN SQ. METERS)*

0

NEXT (/SARAS/VITAL/INDEX)

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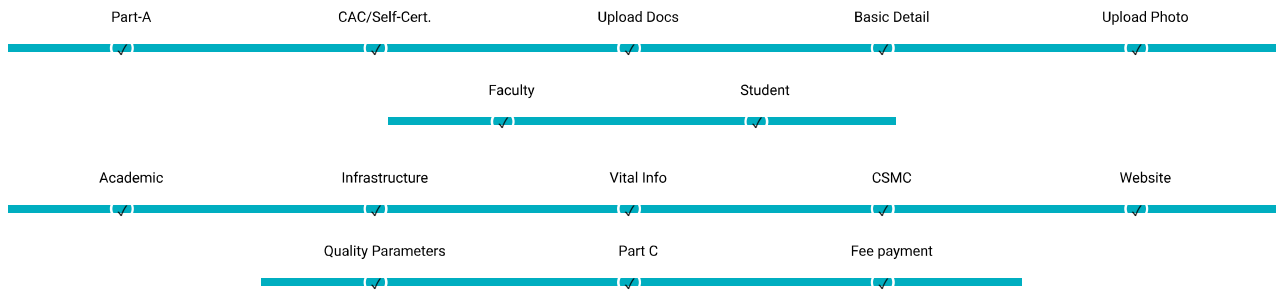

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Vital Details

PARENT TEACHERS ASSOCIATION AS PER NORMS *

No

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER *

PRINCIPAL

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER*

7869868999

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER*

emrsgandhwani@gmail.com

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE *

PRINCIPAL

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE*

7869868999

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE*

emrsgandhwani@gmail.com

ACADEMIC SESSION*

JULY

APRIL

VACATION PERIOD*

MAY

JUNE

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?*

Yes

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?*

Yes

DO YOU HAVE EPF FACILITY FOR STAFF?*

No

EPF REGISTRATION NUMBER*

0

SALARY PAID TO STAFF THROUGH*

☐ Cash ☐ Cheque ☑ BANK TRANSFER

UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)* (PDF WITH SIZE LESS THAN 1MB)

Browse... No file selected.

View Uploaded File (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=staff/52035.pdf)

NAME OF CONTACT PERSON IN CASE OF EMERGENCY *

PRINCIPAL

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY*

7869868999

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY*

emrssejawada@gmail.com

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? *

○ Yes ◉ No

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CONTACT

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Tel: 011-22467774, 22528257, 22527183, 22436196

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TIME & UPDATE

07:16:16 PM

Last Updated on 17 MARCH 2021 - 5:00 PM

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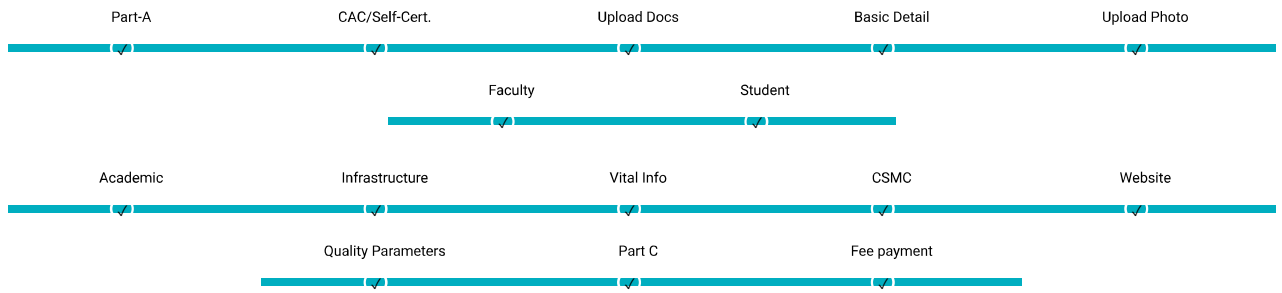

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Chairman/President/Correspondent & SMC Details

Chairman/President's/Correspondent Name *

Collector

Chairman/President's/Correspondent Address *

Dhar

Chairman/President's/Correspondent Phone (Office) *

07294 261719

Chairman/President's/Correspondent Phone (Residence) *

9977208991

Secretary Name *

Principal

Total Members *

10

Whether the School Managing Committee has been constituted as per of requirements of Affiliation Bye-Laws? *

Yes

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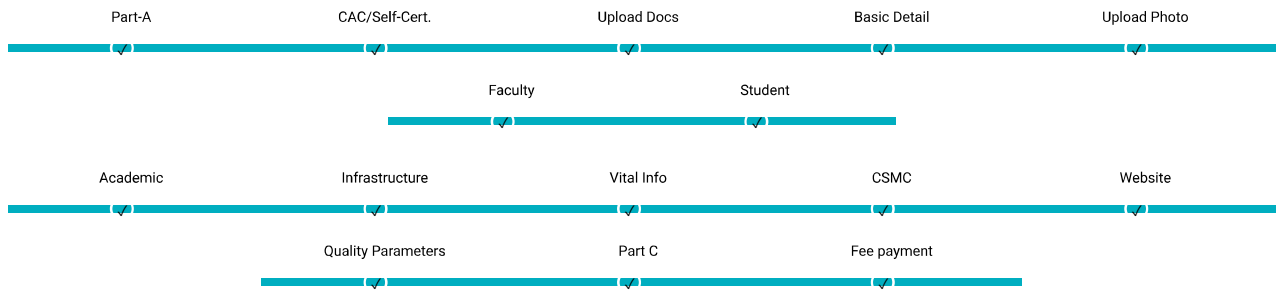

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School Website Information

URL of school website*

http://emrsgandhwani.blogsport.com

Does the school website contain :

School Managing Committee information*

Yes

Self affidavit of school*

No

Details of infrastructure*

No

Academic Calendar of the school*

No

NEXT (/SARAS/ASSESSMENT_DETAILS/INDEX)

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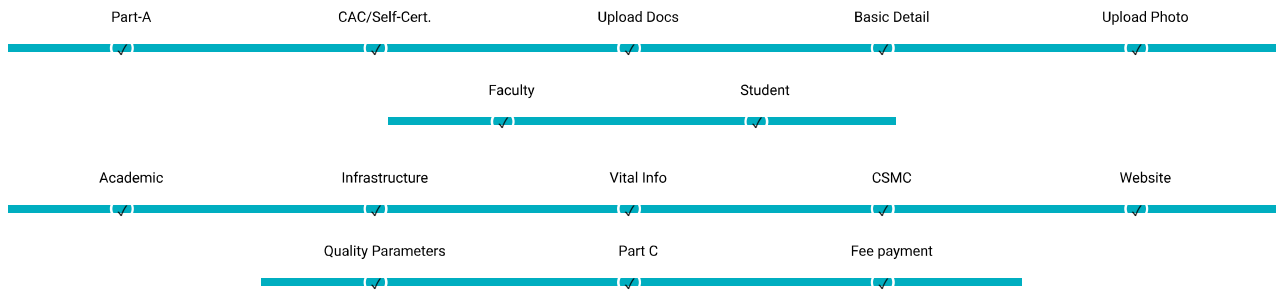

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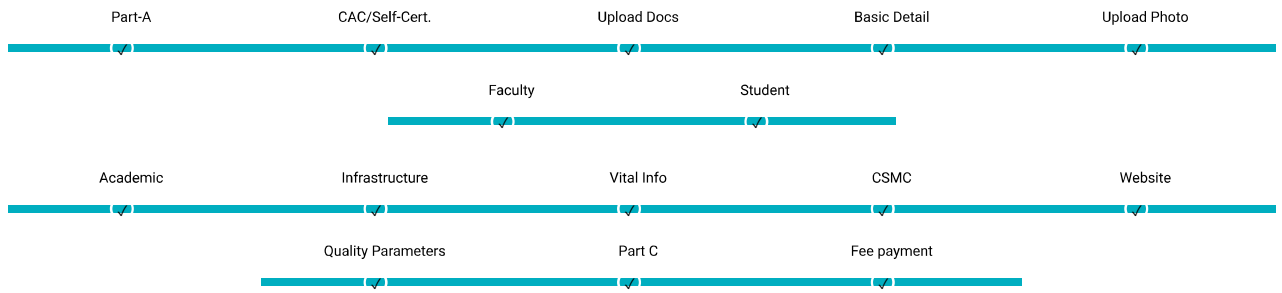

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Academic Quality Parameters

1. The school has a clear vision that is communicated to all stakeholders through websites, almanac etc.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

2. The school has an annual development plan, for all aspects related to a school.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

3. Principal/ School leader understand new curricular practices and applies them in the school.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

4. Teachers have annual/ term-wise academic plans.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

5. Teachers are conversant with effective and innovative pedagogical practices and use them for classroom delivery.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

6. Varied forms of assessment are used to attain Learning Outcomes and regular feedback is given to students and guardians.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

7. School conducts student enrichment activities to develop 21st century skills and real-life competencies.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

8. Through its policies, school promotes health and wellness among students

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

9. Systems are in place for combating emergencies and disasters.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

10. School sensitizes staff and all stakeholders towards CWSN

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

11. School has provisions for regular profession development of teachers.

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

12. School promotes and adopts eco-friendly practices (water harvesting, solar lighting, recycling etc.)

(•) Meet Requirement ( ) Partially Meet ( ) Need Improvement

NEXT (/SARAS/FACULTYOTHER/FACULTYOTHER)

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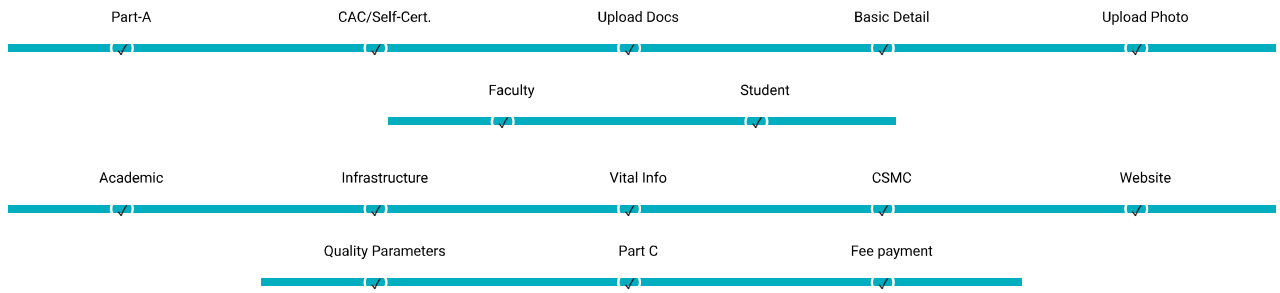

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Other Website Info (/SARAS/WebsiteOther/Info)

Staff Detail (/SARAS/Teacher/TeacherDataBank)

Final Submit

Payment

School Report Card

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Other Faculty Details

Number of Trainings Attended in Previous & Current Year*

0

Has Mandatory Training of Teachers as Per the Training Policy (SECTION-16 OF AFFILIATION BYE-LAWS) been completed?*

○ Yes ◉ No

Number of Teachers Attended Mandatory Training*

0

NEXT (/SARAS/CINFRADETAIL/CINFRADETAIL)

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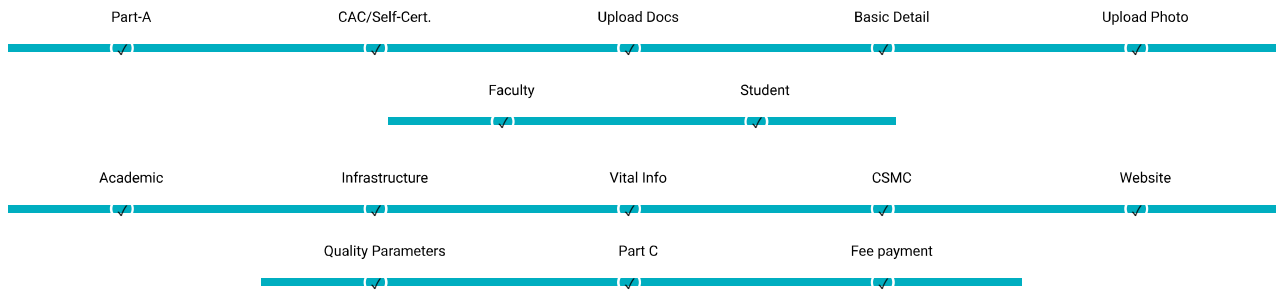

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Other Infrastructure Details

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?*

No

IS YOUR SCHOOL WI-FI ENABLED?*

No

TOTAL NUMBER OF SMALL-SIZED ROOMS*

12

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

*

24

NUMBER OF LARGE-SIZED ROOMS*

06

TOTAL NUMBER OF ACTIVITY ROOMS*

02

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL*

02

TOTAL AREA OF PLAYGROUND IN SQUARE METERS*

1452

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?*

Yes

NUMBER OF STAFF CANTEENS*

0

DOES THE SCHOOL HAVE CLINIC FACILITY?*

No

DOES THE SCHOOL HAVE FIRE ALARMS?*

No

DOES THE SCHOOL HAVE WATER SPRINKLERS?*

No

DOES THE SCHOOL HAVE HOSTEL FACILITY?*

Yes

IS THE SCHOOL EXAMINATION CENTER OF CBSE?*

No

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?*

Yes

TOTAL NUMBER OF DRIVERS*

0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS*

0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY*

0

NAME OF TRANSPORT COORDINATOR*

NA

CONTACT NUMBER OF TRANSPORT COORDINATOR*

0

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)*

Browse... No file selected.

View Document (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=transport/52035.PDF)

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY*

0

PERIODICALS IN THE SCHOOL LIBRARY*

0

DAILIES IN THE SCHOOL LIBRARY*

0

REFERENCE BOOKS IN THE SCHOOL LIBRARY*

0

LIBRARY RESOURCES*

0

DOES IT HAVE LIBRARY SOFTWARE*

No

DOES IT HAVE LIBRARY INTERNET*

No

NEXT (/SARAS/LOCATION/LOCATIONDETAILS)

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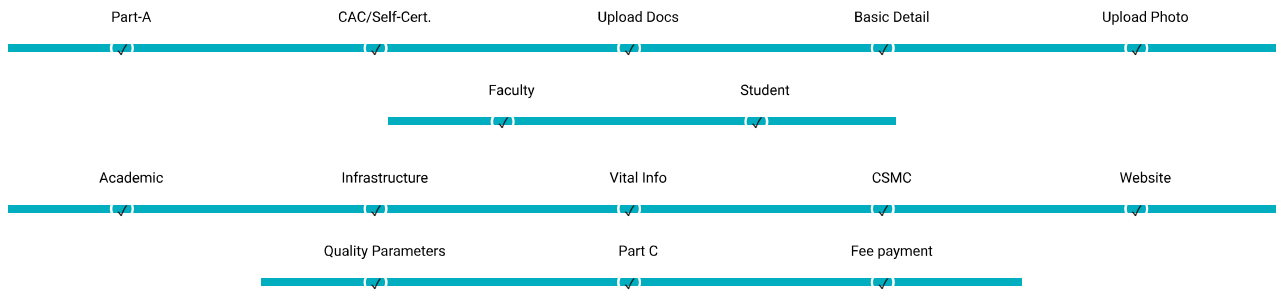

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Final Submit

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Location Details

NAME OF NEAREST NATIONALISED BANK*

STATE BANK OF INDIA

NAME OF NEAREST BUS STATION*

GANDHWANI

NAME OF NEAREST RAILWAY STATION*

INDORE

NAME OF NEAREST AIRPORT*

INDORE

NAME OF NEAREST HOSPITAL*

GOVT. HOSPITAL GANDHWANI

NAME OF NEAREST POLICE STATION*

GANDHWANI

NAME OF NEAREST METRO STATION (IF AVAILABLE)

DISTANCE OF BANK FROM SCHOOL (IN KM)*

1

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)*

2

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)*

130

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)*

135

DISTANCE FROM NEAREST HOSPITAL (IN KM)*

1

DISTANCE FROM NEAREST POLICE STATION (IN KM)*

2

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)

NEXT (/SARAS/ENVIRONMENTDETAILS/INDEX)

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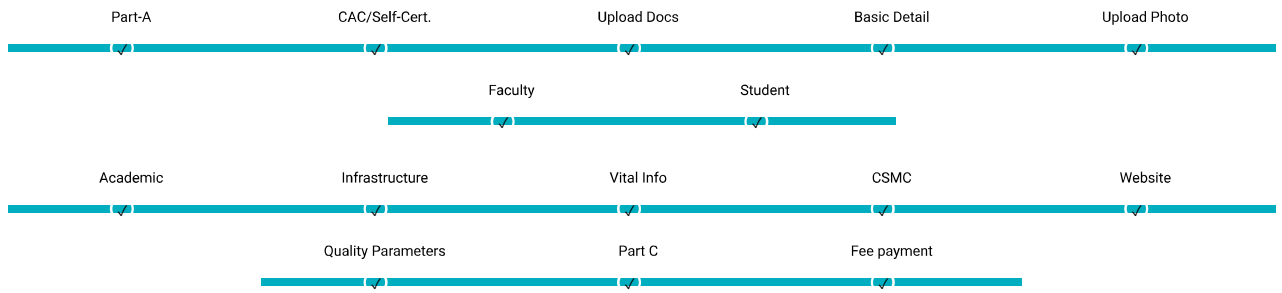

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Contribution Towards Environment Protection

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?*

○ YES ◉ NO

WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?*

○ YES ◉ NO

WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?*

○ YES ◉ NO

WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?*

◉ YES ○ NO

WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?*

◉ YES ○ NO

WHETHER ORGANIC WASTE IS BEING RECYCLED?*

○ YES ◉ NO

WHETHER WASTE PAPER IS RECYCLED?*

○ YES ◉ NO

WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?*

○ YES ◉ NO

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?*

○ YES ◉ NO

WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?*

○ YES ◉ NO

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?*

○ YES ◉ NO

WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?*

○ YES ◉ NO

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?*

○ YES ◉ NO

WHETHER SCHOOL IS USING SOLAR ENERGY?*

○ YES ◉ NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?*

○ YES ◉ NO

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?*

◉ YES ○ NO

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?*

◉ YES ○ NO

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?*

◉ YES ○ NO

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?*

○ YES ◉ NO

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?*

○ YES ◉ NO

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?*

○ YES ◉ NO

TOTAL No. OF TREES PLANTED? (ANNUALLY)*

100

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES/ANNUALLY)?*

0

TARGET DATE FOR STOPPING USE OF POLYTHENE*

01/07/2021

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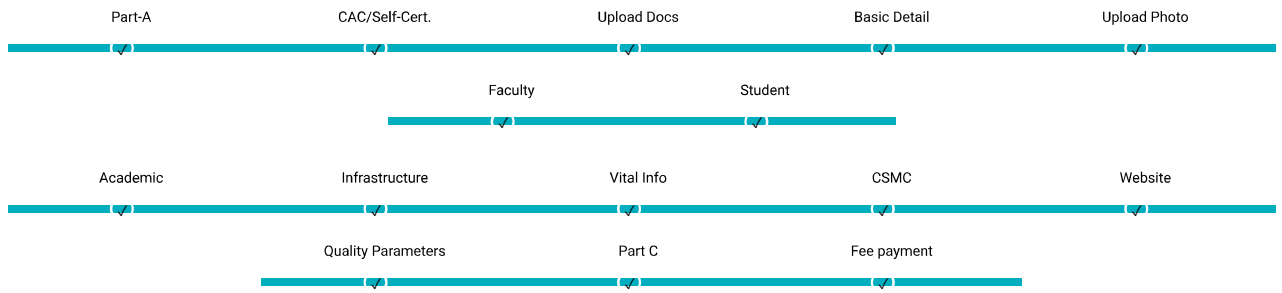

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Final Submit

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School Report Card

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Other Vital Details

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER*

Yes

NUMBER OF DOCTORS IN SCHOOL CLINIC*

2

NUMBER OF NURSES IN SCHOOL CLINIC*

0

NUMBER OF BEDS IN SCHOOL CLINIC*

1

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES*

NEUTRAL

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?*

Yes

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT*

STATE BANK OF INDIA

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) * (PDF WITH SIZE LESS THAN 1MB)

Browse... No file selected.

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UPLOAD ACADEMIC CALENDAR* (PDF WITH SIZE LESS THAN 1MB)

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MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY*

○ Yes ◉ No

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))? *

◉ Yes ○ No

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? *

◉ Yes ○ No

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ? *

○ Yes ◉ No

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? *

○ Yes ◉ No

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?*

○ Yes ◉ No

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? *

◉ Yes ○ No

WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? *

○ Yes ◉ No

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI*

0

CLASS

ADMISSION FEE

TUITION FEE

YEARLY

OTHER

PRIMARY

0
0
0
0

MIDDLE

0
0
0
0

SECONDARY

0
0
0
0

SR SEC.

0
0
0
0

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY IN WHICH GRADES*

☐ I ☐ II ☐ III ☐ IV ☐ V ☑ VI ☐ VII ☐ VIII ☐ IX ☐ X ☑ XI ☐ XII

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?*

○ Yes ◉ No

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY*

0

AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? *

No

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? *

No

BEST PRACTICES OF SCHOOL*

NA

NEXT (/SARAS/WEBSITEOTHER/INFO)

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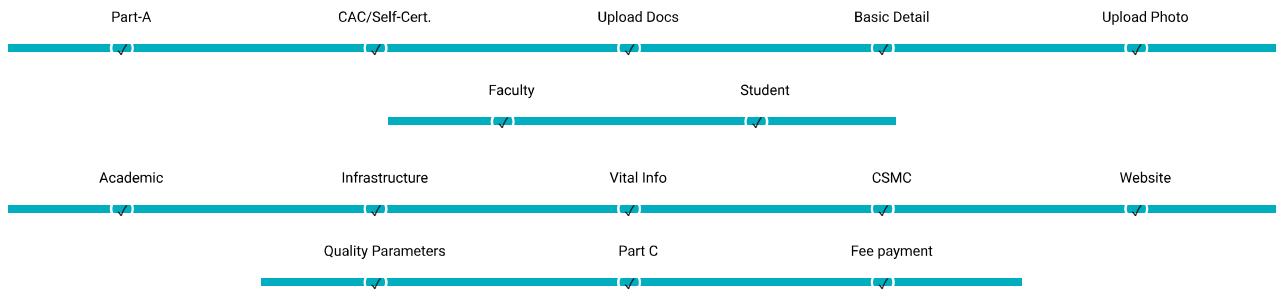

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School Report Card

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School Website Information

Does the school website contain :

Details of curriculum*

No

Transfer certificate sample*

Yes

Norms followed for fixing fee*

No

Affiliation status (Middle/Secondary/Senior Secondary)

Yes

Details of teachers including qualifications*

No

The number of students class wise*

Yes

Postal address and e-mail, telephone nos. of school and authorities*

Yes

List of books prescribed in various classes*

No

Annual Report*

No

School circulars*

No

As per the section (2.4.7 (b)) of Affiliation Bye-Laws, written declaration duly signed by the Manager and the Principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility

Yes

As per the section (2.4.9) of Affiliation Bye-Laws, information with regard to fees charged for each class*

No

Period of Affiliation

--select--

Details of Teachers training*

No

Academic achievements; write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC Decisions been added in annual report of the school*

No

NEXT (/SARAS/TEACHER/TEACHERDATABANK)

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mcSy6VyA?view_as=subscriber)

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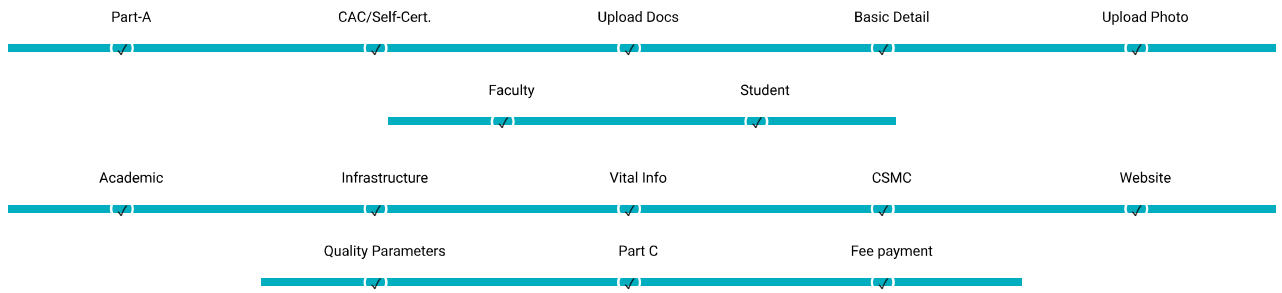

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Part A

Part B -Auto Import from OASIS

Academic Quality Parameters

Part C -Auto Import from OASIS

Other Faculty Detail (/SARAS/FacultyOther/FacultyOther)

Other Infra Detail (/SARAS/CInfraDetail/CInfraDetail)

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Environment Info (/SARAS/EnvironmentDetails/Index)

Other Vital Info (/SARAS/VitalOther/Index)

Other Website Info (/SARAS/WebsiteOther/Info)

Staff Detail (/SARAS/Teacher/TeacherDataBank)

Final Submit

Payment

School Report Card

Progress Panel

Account

Staff List

Sr.No.	Name	Mobile	Gender	Post
1	DADDUSINGH WASKEL	9098340542	M	TGT
2	MADHURI MORYA	8085631218	F	PGT
3	HUKUMCHAND BALSEN	8085603882	M	PGT

NEXT (/SARAS/FINALSUBMIT/FINAL)

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CONTACT

Address: Shiksha Kendra-2, Community Centre, Preet Vihar, Delhi - 110092

Tel: 011-22467774, 22528257, 22527183, 22436196

cbse.aff[at]nic[dot]in (mailto:cbse.aff[at]nic[dot]in)

Affiliationunit2021[at]gmail[dot]com (mailto:Affiliationunit2021[at]gmail[dot]com)

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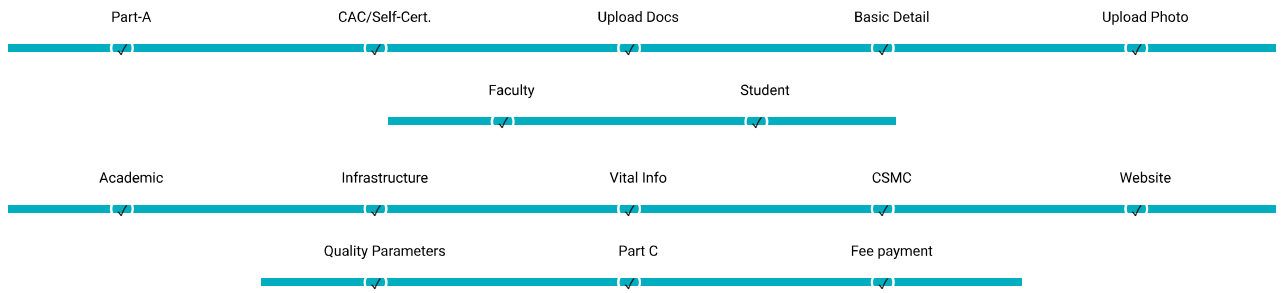
केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबद्धता - School Affiliation Re-engineered Automation System (SARAS)



To monitor your progress at any stage, visit the Progress Panel (/SARAS/Status/StatusView)

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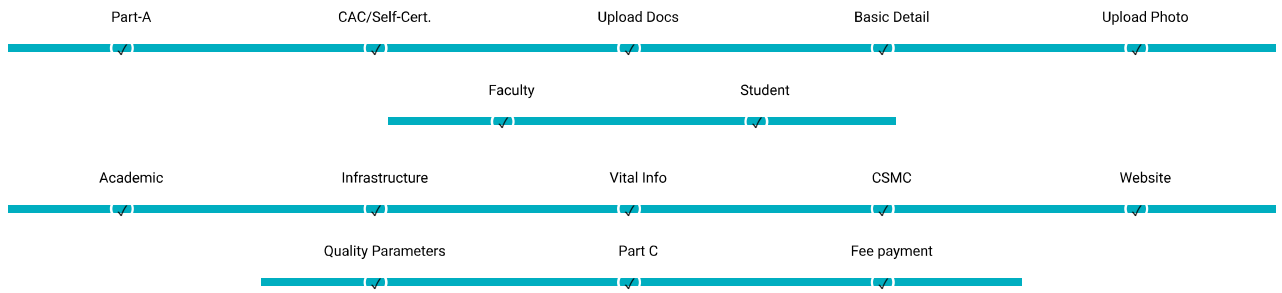

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